**PRESENT:** Mayor Jon Kroeker, Councillors Ed Slack, Anna-Marie Zoller, Eric Desnoyers, Greg Bueckert, and Lacy Boisvert. Also present was CAO Jim Weninger.

**ABSENT:** Councillor Matt Bradley.

# CALL TO ORDER

Mayor Jon Kroeker called the Regular Council Meeting to order at 7:00 p.m., a quorum being present.

# ADOPTION OF AGENDA

**25/23 – Zoller/Bueckert** – That the agenda for the Regular meeting of Council of the Town of Dalmeny for January 30, 2023, be adopted as presented.

Carried.

# MINUTES

**26/23 – Boisvert/Slack** –That the Minutes of the January 16, 2023 Regular Council meeting be approved as circulated.

Carried.

Cheque numbers 18501 to 18547 were accidentally printed out of order. Instead of the cheque number starting at 18001 the cheques started at 18501 and went to 18547. Therefore, cheque number 18001 to 18047 will be mentioned twice.

# ACCOUNTS PAYABLE

**27/23 – Desnoyers/Zoller** – That the accounts as detailed on the attached cheque listing and amounting to \$152,640.83 for the period ending January 26, 2023 and representing cheque numbers 18001 to 18039 be approved by Council.

Carried.

# PAYROLL

**28/23** – **Slack/Zoller** – That the payroll listing in the amount of \$28,222.26 for the pay period ending on January 23, 2023 be approved by Council.

Carried.

# CORRESPONDENCE

29/23 – Desnoyers/Zoller – That the following correspondence be filed:

- A. 2023 SUMA Convention and Tradeshow April 16 19, 2023
- B. SaskWater Consumption Report for 2022

Carried.

prf

Fire Chief Rick Elder and EMO Coordinator Alicia Bell arrived at the meeting at 7:10 p.m.

# **EMO REPORT**

**30/23 – Bueckert/Boisvert** – That the EMO Coordinator's Quarterly Report for the period ending December 31, 2022 as presented by EMO Coordinator Alicia Bell be accepted by Council.

Carried.

# FIRE CHIEFS REPORT

**31/23 – Desnoyers/Slack** – That the Fire Chief's Quarterly Report for the period ending December 31, 2022 as presented by Fire Chief Rick Elder be accepted by Council.

Carried.

Fire Chief Rick Elder and EMO Coordinator Alicia Bell left the meeting at 7:26 p.m. and did not return.

# CAO REPORT

**32/23 – Bueckert/Zoller** – That the Chief Administrative Officer's Report as presented by the Chief Administrative Officer Jim Weninger for January 30, 2023 be accepted by Council.

Carried.

# LIBRARY BOARD MINUTES

**33/23** – **Boisvert/Desnoyers** – That the Minutes of the January 25, 2023 Dalmeny Library Board meeting be accepted by Council.

Carried.

# PRAIRIE RIVERS RECONCILIATION

**34/23** – **Boisvert/Zoller** – That the Council of the Town of Dalmeny provide a financial contribution of \$250.00 towards the Prairie Rivers Reconciliation Committee Conference Planning Committee for the 5<sup>th</sup> Annual Reconciliation Education Gathering at the Ramada Inn in Saskatoon, SK on Wednesday, March 15, 2023.

Carried.

# **IN-CAMERA**

**35/23 – Desnoyers/Slack** – That Council move into the Committee of the Whole and that the session be "in camera" at 7:42 p.m.

Carried.

# **RECONVENE**

36/23 – Bueckert/Slack - That Council reconvene and report at 8:36 p.m.

Carried.

# **OFFICE COPIER/PRINTER/SCANNER**

**37/23** – **Zoller/Desnoyers**– That the Town lease a Canon IR ADV DX C5840 Colour Copier/Printer/Scanner from Success Office Systems for \$220.11, plus applicable taxes over a 5-year (60 month) period and that Territory Manager/Product Specialist John Ross be advised of the same. This lease cost includes the ten (10) percent buyout at the end of the lease.

Carried.

# SUMASSURE VOTING DELEGATE

**38/23** – **Slack/Boisvert** – That the Chief Administrative Officer Jim Weninger be appointed as the Voting Delegate for the SUMAssure Annual General Meeting scheduled for Wednesday, March 1, 2023 commencing at 10:00 a.m.

Carried.

# CHANGE ORDER FRANSOO MECHANICAL CONSULTING

**39/23** – **Bueckert/Slack** – That the MNC 2 – Mechanical Notice of Change from Fransoo Mechanical Consulting Ltd. file 142-2101 and the Price Request for the Vestibule Thermostat and Zone Valve on the Heating Supply Line from Metro Mechanical Inc. in the amount of \$3,831.00, plus applicable taxes, (seventy-five percent would be paid by the Town of Dalmeny, and 25 percent would be paid by Quorex Construction Services Ltd.) be accepted by Council and that Project Manager Stefan Baillargeon of Quorex Construction Services Ltd. be advised of the same.

Carried.

# **COUNCIL REMUNERATION**

**40/23** – **Bueckert/Slack** – That following Public Notice regarding Council Remuneration, that the 2023 Council Per Diems be increased by 4 percent and that the Per Diem for a Full Day be raised from \$200.00 to \$250.00 and that the Per Diem for a Half Day be raised from \$100.00 to \$125.00.

Carried.

# **TOWN OF DALMENY 2023 WAGES**

**41/23** – **Boisvert/Zoller** – That the Town of Dalmeny Wages be increased at a consistent percentage of 4 percent for all employees as per the amended guidelines outlined in Policy 6-2015, and that the Town grant additional compensation to qualifying employees according to the amended guidelines outlined in Policy 6-2015, entitled Attracting, Retention and Succession Planning.

Carried.

<u>ADJOURN</u> <u>42/23 – Slack/Bueckert</u> – That the meeting be adjourned. Time 9:05 p.m.

> Carried. Original Signed by Mayor Jon Kroeker



Original Signed by CAO Jim Weninger

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Report Date 01/26/2023 3:41 PM

Date

Vendor Name

Invoice #

Payment #

#### Dalmeny Accounts for Approval As of 01/26/2023 Batch: 2023-00004

Reference

|       |            | Invoice #                        | Kelelence                        | Invoice Amount | 1 ayment Amount |
|-------|------------|----------------------------------|----------------------------------|----------------|-----------------|
|       |            |                                  |                                  |                |                 |
|       |            |                                  |                                  |                |                 |
| · 8   | •2' • · ·  |                                  | *                                |                |                 |
|       | 1          |                                  |                                  |                |                 |
|       |            |                                  |                                  |                |                 |
|       |            |                                  |                                  |                |                 |
|       |            |                                  |                                  |                |                 |
| 18001 | 01/30/2023 | Access Communie<br>FEB 2023      | cations<br>ARENA CABLE           | 47.63          | 47.63           |
| 18002 | 01/30/2023 | Accu-Sharp Toolir                | ng LTD                           |                |                 |
|       |            | 3767/3797/3801                   | ARENA-ZAMBONI ICE KNIFE          | 173.16         | 173.16          |
| 18003 | 01/30/2023 | Alberta Municipali<br>20232323   | 2023 MEMBERSHIP                  | 57.75          | 57.75           |
| 18004 | 01/30/2023 | ATS Traffic                      |                                  |                |                 |
|       |            | 10095/10110/109                  | STREET SIGNS                     | 197.78         | 197.78          |
| 18005 | 01/30/2023 | Basic Plus First A               |                                  | 2.016.00       | 2 016 00        |
| 40000 | 04/20/2022 | 2023060                          | STAFF FIRST AID RE-CERT          | 2,016.00       | 2,016.00        |
| 18006 | 01/30/2023 | Bell Mobility Inc.<br>FEB 2023   | AERATION BUILDING AUTODIALER     | 74.32          | 74.32           |
| 18007 | 01/30/2023 | Bluewave Energy<br>20708/709/710 | ZAMBONI PROPANE                  | 310.85         | 310.85          |
| 18008 | 01/30/2023 | <b>Bonnie Furi</b><br>5          | LIBRARY SUPPLIES                 | 212.09         | 212.09          |
| 18009 | 01/30/2023 | Crosby Hanna & A                 |                                  | 212.00         | 212.00          |
| 10003 | 0113012023 | #91(399-24)                      | ADVISORY SERVICES                | 231.00         | 231.00          |
| 18010 | 01/30/2023 | Earthworks Equip<br>S07091       | ment Corp<br>BOBCAT REPAIR PARTS | 58.29          | 58.29           |
| 18011 | 01/30/2023 | Entandem                         |                                  |                |                 |
|       |            | 282885                           | 2023 JJ MUSIC LICENSE            | 208.51         | 208.51          |
| 18012 | 01/30/2023 | Evergaurd Fire Sat<br>23415      | fety<br>FIRE-CYLINGER REFILLS    | 298.51         | 298.51          |
| 18013 | 01/30/2023 | Greenline Hose &                 | Fittings                         |                |                 |
|       |            | S6837491.001                     | INTERNATIONAL PARTS              | 26.26          | 26.26           |
| 18014 | 01/30/2023 | Gregg Distributors<br>276530     | S LP<br>FIRE JANITORIAL          | 284.57         | 284.57          |
| 18015 | 01/30/2023 | hbi office plus<br>S095195       | OFFICE/FIRE/PW OFFICE SUPPLIES   | 1,096.79       | 1,096.79        |
| 18016 | 01/20/2022 |                                  |                                  | 1,030.79       | 1,080.78        |
| 18016 | 01/30/2023 | Inland Heidelberg<br>6761420     | PW-SALTED SAND                   | 647.80         | 647.80          |
| 18017 | 01/30/2023 | Linde Canada Inc.<br>33234078    | PW-ANNUAL CYL LEASE              | 291.04         | 291.0 <i>4</i>  |
|       |            |                                  |                                  |                | 1               |

291.04 M

Page 1

Payment Amount

Invoice Amount

Report Date 01/26/2023 3:41 PM

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### Dalmeny Accounts for Approval As of 01/26/2023 Batch: 2023-00004

Page Z

| Payment # | Date       | Vendor Name<br>Invoice #              | Reference   | Invoice Amount | Payment Amount |
|-----------|------------|---------------------------------------|---|----------------|----------------|
| 18018     | 01/30/2023 | Loblaws Inc.<br>3676941/708251        | ARENA BOOTH SUPPLIES                              | 1,491.04       | 1,491.04       |
| 18019     | 01/30/2023 | Martensville Plumb<br>22835           | bing/Heating<br>JJ FURNACE REPAIR                 | 727.13         | 727.13         |
| 18020     | 01/30/2023 | Minister of Finance<br>822233/112233  |   | 1,934.73       | 1,934.73       |
| 18021     | 01/30/2023 | MuniCode Service                      | s Ltd.  |                |                |
| 8022      | 01/30/2023 | 55904/55905/890<br>Northern Factory V |   | 669.40         | 669.40         |
| 18023     | 01/30/2023 | 262152<br>Pacific Fresh Fish          | PR-SCOTT WORKBOOTS                                | 269.72         | 269.72         |
| 18024     | 01/30/2023 | 641354/640499<br>Prairie Meats        | ARENA BOOTH SUPPLIES                              | 506.33         | 506.33         |
| 18025     | 01/30/2023 | 961956<br>Quorex Constructi           | ARENA BOOTH SUPPLIES<br>on                        | 221.44         | 221.44         |
| 8026      | 01/30/2023 | 23-046<br>RA Auto Repair LT           | TOWN SHOP PROGRESS 12<br>D                        | 57,043.28      | 57,043.28      |
| 8027      | 01/30/2023 | 41409/41395<br>Rempel Engineerin      | POLICE-CAR-BLOWER/TAHOE-OIL                       | 332.55         | 332.55         |
| 8028      | 01/30/2023 | 20706<br>Robinson Supply              | TOWN SHOP ENGINEERING                             | 3,097.50       | 3,097.50       |
| x         |            | S108020869.001                        | CURLING RINK THERMOSTAT                           | 210.31         | 210.31         |
| 18029     | 01/30/2023 | <b>S.U.M.A.</b><br>99450              | JIM-REGIONAL MEETING                              | 40.00          | 40.00          |
| 8030      | 01/30/2023 | Sask Research Co<br>6001/6069/241/2   | u <b>ncil</b><br>WATER LAB TESTING                | 121.27         | 121.27         |
| 8031      | 01/30/2023 | Sask Water<br>SW079943                | BULK WATER  | 35,924.07      | 35,924.07      |
| 8032      | 01/30/2023 | Sask. Government<br>160               | Insurance<br>GMC #1/2 PLATES                      | 3,233.84       | 3,233.84       |
| 8033      | 01/30/2023 | SaskEnergy Corp.<br>JAN 2023          | SASKPOWER/ENERGY -JAN                             | 26,378.01      | 26,378.01      |
| 8034      | 01/30/2023 | SaskTel CMR<br>431                    | SASKTEL PAYMENT                                   | 724.08         | 724.08         |
| 8035      | 01/30/2023 | Swish-Kemsol<br>5050/5229/49/87       | ARENA/JJ/FIRE JANITORIAL                          | 1,647.85       | 1,647.85       |
| 8036      | 01/30/2023 | Truckline Parts & S<br>420492/420799  | ervice Ltd.<br>INTERNATIONAL TRUCK PARTS          | 204.27         | 204.27         |
| 8037      | 01/30/2023 | Tyco Integrated Fire<br>89410212      | e/ <b>Security</b><br>ARENA SPRINKLER PIPE REPAIR | 4,138.08       | 4,138.08       |
| 8038      | 01/30/2023 | U11 Wild Mustangs                     |   | 200.00         |                |
| 8039      | 01/30/2023 | '<br>Wheatland Regiona                | 1   | 200.00         | 200.00)        |

Report Date 01/26/2023 3:55 PM Dalmeny Accounts for Approval As of 01/26/2023 Batch: 2023-00004

# Payment # Date Vendor Name Invoice # Reference Invoice Amount Payment Amount 4889 1/2 LIBRARY LEVY 2023 7,293.58 7,293.58 7,293.58 Total for AP: 152,640.83

# Certified Correct This January 26, 2023

Original Signed by Mayor Jon Kroeker

Original Signed by CAO Jim Weninger

# Payor/Payee's List Ready for Manual Release

| .00 | 5                                     | 5        |               |            |
|-----|---------------------------------------|----------|---------------|------------|
| i80 | Page 1 of 1                           |          | Back to Manua | al Release |
|     | Payor/Payee<br>Name                   |          | ec            |            |
|     | Anderson, Scott                       |          | C             | 1617.14    |
|     | Berrecloth, Colleen                   |          | ç             | 470.88     |
|     | Berrecloth, Donald                    |          | ç             | 551.56     |
|     | <u>Bonin, Ed</u>                      |          | ŀ             | 1449.32    |
|     | Brabant, Addison                      |          |               | 47.35      |
|     | Derksen, Crystal                      |          | 2             | 268.12     |
|     | Dorner, Tyler                         |          | 2             | 1435.73    |
|     | Dovell, Beverley                      |          | 2             | 681.50     |
|     | Dyck, Bradley                         |          |               | 1504.12    |
|     | Elder, Rick                           |          |               | 1118.64    |
|     | <u>Furi, Bonnie</u>                   | <u>r</u> |               | 489,50     |
|     | Halcro, Mathew                        |          |               | 1392.07    |
|     | <u>Hollingshead,</u><br>Jayson        | ,        | e.            | 1630.47    |
|     | <u>Honeker, Sheila</u>                |          |               | 290.78     |
|     | Janzen, Kelly                         | 1        |               | 1317.15    |
|     | Janzen, Ayden                         |          |               | 290.81     |
|     | Johnson, Jeffrey                      |          |               | 2042.67    |
|     | Johnson, Marina                       |          |               | 54.10      |
|     | Johnson, Phoebe                       |          |               | 43.96      |
|     | Keet, Cindy                           |          |               | 1135.12    |
|     | <u>Meyers, Morgan</u>                 |          |               | 375.34     |
|     | Perkins, Oliver                       | 1        |               | 236.71     |
|     | Roberts, Karen                        |          |               | 529.33     |
|     | <u>Robinson, Olivia</u>               |          | ÷             | 54.10      |
|     | Rowe, Scott                           |          |               | 2022.97    |
|     | <u>Ruedger, Olivia</u>                |          |               | 101.45     |
|     | <u>Splawinski, Scott</u>              |          |               | 1546.20    |
|     | <u>Trayhorne,</u><br>Laurelea         |          |               | 980.96     |
|     | <u>Van Meter,</u><br><u>Christine</u> |          |               | 1691.59    |
|     | <u>Weninger, Jim</u>                  | J .      |               | 2555.05    |
|     | <u>Wiebe, Morgan</u>                  | 1        |               | 297.57     |
|     |                                       |          |               | 28,202     |

Jul-f

28,222.26